

THE KIWANIS CLUB OF ABILENE FOUNDATION, INC.  
473 CYPRESS ST., SUITE 107, ABILENE, TX 79601  
(325) 673-1341  
*Building One Child and One Community at a Time*

**Scholarship application deadline: April 15<sup>th</sup>, 2011**

Guidelines:

1. Application considered must be submitted from students enrolled in schools within the Abilene city limits (***anyone submitting from a school outside of the city limits will NOT be considered***)
2. In making a determination for the scholarship award, 50% weight will be given to academic achievement; 25% to involvement in school/community; and 25% to financial need.
3. Special consideration will **NOT** be given because an applicant is related to a member of the Kiwanis family.
4. A total of two scholarship awards may be given during the lifetime of any one individual, with the exception of an unusual financial need.
5. The packet ***must be complete for consideration!*** This includes the application, two references and a transcript. ***Incomplete packets are not considered.***

Name: \_\_\_\_\_

Gender:      Male    Female     Date of Birth: \_\_\_\_\_

Driver's License # \_\_\_\_\_ State of Issue: \_\_\_\_\_

Marital Status:  Single    Married    Divorced    Widowed

Permanent Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone # : \_\_\_\_\_ Cell # \_\_\_\_\_

Email Address (optional): \_\_\_\_\_

**Academic Classification:**

High School Senior (Name of High School) \_\_\_\_\_

College:  Freshman    Sophomore    Junior    Senior

Other \_\_\_\_\_

If in high school, institution you plan to attend: \_\_\_\_\_

Proposed course of study: \_\_\_\_\_

Degree or certificate you will be seeking: \_\_\_\_\_

Name of any college or technical school you may have completed or gained hours from:

\_\_\_\_\_ Hours/Certificate earned: \_\_\_\_\_

\_\_\_\_\_ Hours/Certificate earned: \_\_\_\_\_

**Academic Standing** (Please submit your most current transcript):

High School:      Current GPA: \_\_\_\_\_      Class Rank: \_\_\_\_\_

College Students: Cumulative GPA: \_\_\_\_\_      Hours Completed: \_\_\_\_\_

**Personal Finances:**

Will you work during the period of requested assistance? ( ) Yes ( ) No

Expected net monthly income: \$ \_\_\_\_\_

Your Adjusted Gross Income from last year: \$ \_\_\_\_\_

**Family Information**

Father, stepfather or guardian

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Occupation: \_\_\_\_\_

Employer: \_\_\_\_\_

Adjusted Gross Income from last year: \$ \_\_\_\_\_

Mother, stepmother or guardian

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Occupation: \_\_\_\_\_

Employer: \_\_\_\_\_

Adjusted Gross Income from last year: \$ \_\_\_\_\_

**Family Information (continued)**

Number of siblings living at home: \_\_\_\_\_

Number of siblings in a secondary institution: \_\_\_\_\_

Number of dependents parents/guardians claimed on their last tax return: \_\_\_\_\_

**Awards, Scholarships, Grants, and Loans**

List all scholarships, grants, and loans you will receive for the coming semester:

Type	Amount	Organization

Have you previously received a scholarship from the Kiwanis Club of Abilene? ( ) Y ( ) N  
If "Yes", when was it awarded and for how much?

Date Awarded: \_\_\_\_\_ Amount: \_\_\_\_\_

**References**

List two references, other than family members, who will provide a personal reference for you as the applicant:

Name	Address	Telephone #

***(Reference letters are at the back of this application. It is imperative you use references that will fill out the reference letter and return it to the Kiwanis Club of Abilene by the deadline of April 15<sup>th</sup>, 2011. It is your responsibility to impress upon them the immediacy of their response.)***



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Reference Form

Name of Applicant: \_\_\_\_\_

The person above has made application for a scholarship from the Kiwanis Club of Abilene Foundation, Inc. scholarship fund. The scholarship selection process is competitive among multiple applicants. We have asked for references from the applicant and they have selected you to provide us with further information to assist us in our decision. Thank you for your assistance. All information provided will be regarded as confidential.

**Deadline for submission is April 15<sup>th</sup>!**

1. How long have you known the applicant?
2. In what capacity have you known them?
3. Please comment on the economic need of the applicant, including family circumstances.
4. What is your judgment of the applicant's character?
5. In your opinion, how would this applicant profit from a university or technical school education?
6. Additional comments:

Please see other side for your information and signature line.



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11. In your opinion, how would this applicant profit from a university or technical school education?
12. Additional comments:

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